

WALDEN GREEN MONTESSORI: 2024-2025 SCHOOL CALENDAR

| AUGUST 2024 | | | | | | |
|-------------|--------------------------|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | STAFF PD: 26, 27, 28, 29 | | | | 30 | 31 |

| SEPTEMBER 2024 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| OCTOBER 2024 | | | | | | |
|--------------|----|----|----------|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | STAFF PD | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| NOVEMBER 2024 | | | | | | |
|---------------|----|----|----------|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | STAFF PD | 28 | 29 | 30 |

| DECEMBER 2024 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| JANUARY 2025 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| FEBRUARY 2025 | | | | | | |
|---------------|----|----|----------|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | STAFF PD | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 1 |

| MARCH 2025 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| APRIL 2025 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| MAY 2025 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| JUNE 2025 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| JULY 2025 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| | | | | | |
|-------------------------------|--------------------------------|-----------------------------|-----------------------|-----------------|-------------------------------------|
| School Day: 8:20 AM - 3:35 PM | | 1/2 Day: 8:20 AM - 11:50 AM | | Total Days: 180 | Total Hours: 1,099.49 |
| No School | Early Release Option @ 1:50 PM | Whole Staff PD (1/2 Day) | Conferences (1/2 Day) | Count Day | Field Day @ WGM (8:20 AM - 3:35 PM) |



| WEEK OF | CYCLE OVERVIEW | WEEK OF | CYCLE OVERVIEW |
|---------|------------------------------------|---------|--------------------------------------|
| 9/2 | Orientation to the Environment | 1/20 | Cycle 2, Week 6 |
| 9/9 | Orientation to the Environment | 1/27 | Cycle 2, Week 7 |
| 9/16 | Cycle 1, Week 1 | 2/3 | Cycle 2, Week 8 |
| 9/23 | Cycle 1, Week 2 | 2/10 | Midyear Progress Monitoring |
| 9/30 | Cycle 1, Week 3 | 2/17 | MID-WINTER BREAK (WED-FRI) |
| 10/7 | Cycle 1, Week 4 (Fall Assessments) | 2/24 | Cycle 3, Week 1 |
| 10/14 | FALL BREAK (WED-FRI) | 3/3 | Cycle 3, Week 2 |
| 10/21 | Cycle 1, Week 5 | 3/10 | Cycle 3, Week 3 |
| 10/28 | Cycle 1, Week 6 | 3/17 | Cycle 3, Week 4 (Spring Conferences) |
| 11/4 | Cycle 1, Week 7 | 3/24 | Cycle 3, Week 5 |
| 11/11 | Cycle 1, Week 8 (Fall Conferences) | 3/31 | Cycle 3, Week 6 |
| 11/18 | Cycle 2, Week 1 | 4/7 | SPRING BREAK (MON-FRI) |
| 11/25 | THANKSGIVING BREAK (WED-FRI) | 4/14 | Cycle 3, Week 7 |
| 12/2 | Cycle 2, Week 2 | 4/21 | Cycle 3, Week 8 |
| 12/9 | Cycle 2, Week 3 | 4/28 | ACE Term, Week 1 |
| 12/16 | Academics & Special Activities | 5/5 | ACE Term, Week 2 |
| 12/23 | HOLIDAY BREAK (MON-FRI) | 5/12 | ACE Term, Week 3 |
| 12/30 | HOLIDAY BREAK (MON-FRI) | 5/19 | ACE Term, Week 4 |
| 1/6 | Cycle 2, Week 4 | 5/26 | ACE Term, Week 5 |
| 1/13 | Cycle 2, Week 5 | 6/2 | ACE Term, Week 6 |

WGM SCHOOL EVENTS:

- ▶ Family Picnic @ Coast Guard Park: Thursday, August 29th (5:00-6:00 PM)
- ▶ Back-To-School Parent Orientation: Wednesday, September 4th (6:00-7:00 PM)
- ▶ Classroom Tours for Parents: Wednesday, September 4th (7:00-7:30 PM)
- ▶ Walk-A-Thon: Friday, October 4th (8:45-10:30 AM)
- ▶ Picture Day: Monday, October 14th
- ▶ Fall Family Breakfast: Friday, November 1st (8:15-9:00 AM)
- ▶ 6th Grade Living Wax Museum: Thursday, November 7th (9:30-11:30 AM)
- ▶ Winter Concert: Friday, December 20th (9:00-11:30 AM)
- ▶ Winter Family Breakfast: Friday, March 7th (8:15-9:00 AM)
- ▶ WGM Auction: Saturday, April 26th (10:00 AM - 1:00 PM)
- ▶ Spring Concert: Friday, May 2nd (9:00-11:30 AM)
- ▶ Celebration of the Arts Open House: Thursday, May 29th (5:30-6:30 PM)
- ▶ WGM Market Day: Wednesday, June 4th (9:00-11:00 AM)
- ▶ 8th Grade Graduation: Thursday, June 5th (6:30-7:30 PM)
- ▶ WGM Talent Show: Friday, June 6th (9:00-11:00 AM)
- ▶ Field Day @ WGM: Monday, June 9th (8:20 AM - 3:35 PM)

*"A.C.E." Term = Assessments, Celebrations, Excursions
(plus daily content area instruction)*

**IMPORTANT
DATES**

